

## Message Text

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ACTION TRSE-00

INFO OCT-01 NEA-09 ISO-00 NSF-01 OES-03 CIAE-00 COME-00

EB-07 INR-07 LAB-04 NSAE-00 SIL-01 HEW-02 ABF-01

OMB-01 CU-02 USIA-06 FRB-03 /048 W

----- 104698

P R 211335Z APR 75

FM AMEMBASSY JIDDA

TO SECSTATE WASHDC PRIORITY 979

INFO AMCONSUL DHAHRAN

LIMITED OFFICIAL USE JIDDA 2806

PASS TREASURY FOR PARSKY, NSF FOR WETMORE, LABOR FOR LAZORCHICK

E.O. 11652: N/A

TAGS: SA, ELAB, USSAEC

SUBJECT: US/SAUDI JOINT ECONOMIC COMMISSION; SAUDI PAYMENT FOR SCIENCE AND EDUCATION

REF: A. JIDDA 2772; B. STATE 77126; C. STATE 80077;

D. STATE 58852

1. EMBASSY OFFICER IN RIYADH HAS INFORMED US DR. SOLAIM PRESENTED CHECK FOR DOLS 86,600 TO COVER COSTS OF PROPOSED TEAMS FOR EDUCATION (REF B) AND SCIENCE (REF C).

2. UNFORTUNATELY CHECK IS IN ARABIC AND WAS MADE OUT TO AMEMBASSY JIDDA. WE ARE WORKING ON QUESTION OF TRANSFERRING CHECK TO U.S. TREASURY ACCOUNT. WE DO NOT REPEAT NOT WISH TO REQUEST MINFIN TO REISSUE CHECK. CHECK BEING HAND CARRIED TO JIDDA ON APRIL 22 AND DELAY IN TRANSFER OF CHECK SHOULD BE MINIMAL.

3. EMBASSY CONCURS WITH FOLLOWING SCHEDULE AGREED TO BY MCARTHUR, RIDA OBEID AND DR. SOLAIM FOR SCIENCE TEAM:

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MAY 3 - ARRIVAL JIDDA

MAY 7 - DEPART JIDDA FOR DHAHRAN

MAY 11 - DEPART DHAHRAN FOR RIYADH

MAY 17 OR 18 - DEPART FOR U.S.

4. PLANS FOR EDUCATION TEAM LESS DEFINITE, BUT SAUDIS  
EXPECT VISIT DURING FIRST WEEK IN MAY. PLEASE ADVISE OF  
ANY SCHEDULE PREFERENCES IMMEDIATELY.

5. CONTROL OFFICER FOR TRIPS: DUANE C. BUTCHER. HOME  
TELEPHONE 54291. HOTEL RESERVATIONS: AL-ATTAS OASIS HOTEL  
TEL. 20400.

BECAUSE OF VEHICLE SHORTAGE GROUP SHOULD PLAN ON GOING  
BY TAXI DIRECTLY TO HOTEL. CONTACT CONTROL OFFICER BY  
TELEPHONE. FARE FOR GROUP OF SIX WITH BAGS: SR 20; FOR  
ONE INDIVIDUAL SR 5.00.

6. ACTION REQUESTED: PLEASE CONFIRM ETA JIDDA ON MAY 3  
AND ISSUE TICKETS PREWRITTEN FOR ONWARD TRAVEL TO  
DHAHRAN RETURN RIYADH. INFORM EMBASSY ETA OF EDUCATION  
TEAM ASAP.

FOR DHAHRAN: PLEASE MAKE SUITABLE HOTEL RESERVATIONS  
AND NOTIFY EMBASSY.

AKINS

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** SCIENTIFIC COOPERATION, EDUCATION  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 21 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** johnsorg  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Film Number:** D750139-0209  
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